

Scheitern an der Wahrheit

Des Menschen Vorstellungskraft in bezug auf die effective Wahrheit scheitert seit alters- her am Nichterkennen der Wirklichkeit und deren unumstösslicher Wahrheit.

SSSC, 28. Dezember 2011 23.45 h Billy

Failure at the Truth

The human beings imagination-power with regard to the effective truth fails since time immemorial - from the non-recognition of the reality and its incontrovertible truth.

SSSC, December 28th, 2011 23:45, Billy

13-June-2012 BEAM Portal entry

<http://beam.figu.org/zitate/1339560000/scheitern-der-wahrheit>

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Jeder Mensch muss im Leben seinen eigenen Weg gehen

Wenn die Rede davon ist, dass jeder Mensch in seinem Leben seinen eigenen Weg gehen muss, dann ist damit sowohl der innere wie auch der äussere Weg gemeint. Beim inneren handelt es sich darum, den Kern des Bewusstseinsmässigen zu finden und ihn durch Liebe, Mitgefühl, Wissen, Weisheit, Frieden, Harmonie, Freiheit, Ausgeglichenheit und Glücklichkeit zu erweitern und auszubauen, um diese dann auch im Äusseren zur Anwendung zu bringen und zu verwirklichen. Also sind der innere wie auch der äussere Weg eng und untrennbar miteinander verbunden, folglich der Mensch nach aussen immer das lebt, was er in seinem Innern als eigenes Wesen aufbaut. Dieses eigens erschaffene Wesen ergeht aus der Gedanken- und Gefühlswelt und den daraus resultierenden Verhaltensweisen, folglich sie nicht dem vorgegebenen inneren schöpferisch-gesetzmassigen Naturell entsprechen müssen. Grundsätzlich fusst nämlich das Formen des eigenen inneren Wesens, das auch nach aussen durch entsprechende Verhaltensweisen wiedergegeben wird, einerseits in der Erziehung durch Erziehungsberechtigte, andererseits jedoch in grösster Masse auch in der Selbsterziehung. So bestimmen die Erziehung und

Every Human must go their Own Way in Life

When it is said that every human must go their own way in life, it is thus meant both for the inner as well as the outer way. When it is a matter of the internal, which concerns finding the core of consciousness and to extend it by love, compassion, knowledge, wisdom, peace, harmony, freedom, equalizedness and happiness, and of developing to bring this then also in the appearance to the use and of realizing. Thus the inner as well as the outer way are close and inseparably connected with each other, consequently the human always lives outwardly, according to what he builds up in his own nature internally. This specially created self, goes out from a world of thoughts, feelings and resulting behaviors, consequently, they do not necessarily correspond to the predetermined inner creative and lawful disposition. Namely, in principle, the forms of the own inner being, is reproduced to the outside by corresponding behavior, on one hand from the education by guardians and on the other hand, however greatly, also in self-education. Thus the education and self-education determine, whether the aforementioned positive inner values develop and these are also brought to an outward expression, or whether the unvalues of lovelessness, compas-

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Note regarding translations:

It must be understood that in order to gain the exact understanding intended the reader should learn the German language, we as a group can only provide a "best as possible" English translation. It is our request that those that are fluent in the German language [submit corrections](#) to us when an error in translation is found as we strive to provide you an accurate dissemination of knowledge that has been provided from the original German. The original German is included, with each paragraph (a FIGU requirement in all translated material).
<http://www.creationaltruth.org/home/Translations/CreationalTranslations.aspx>

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Selbsterziehung, ob die vorgenannten positiven inneren Werte erarbeitet und diese auch nach aussen zum Ausdruck gebracht werden, oder ob die Unwerte Lieblosigkeit, Mitgefühlslosigkeit, Hass, Unfreiheit, Unfrieden, Unausgeglichenheit, Unglücklichkeit und Disharmonie erschaffen und durch entsprechende Verhaltensweisen nach aussen freigesetzt werden. Soll das aber nicht der Fall sein, sondern gegenteilig das Erschaffen der Werte Liebe, Mitgefühl, Frieden, Freiheit, Harmonie, Glücklichkeit und Ausgeglichenheit, dann bedarf der Mensch zum Erlernen derselben einer für ihn wertvollen Praxis. Diese kann er durch seinen eigenen Verstand sowie durch seine Vernunft und mit etwas Logik selbst erschaffen, indem er sich ernsthaft und bewusst autodidaktisch nach eigenem Ermessen und Vermögen um Wissen, Weisheit und um die schöpferisch-natürlichen Gesetz- und Gebotsmässigkeiten bemüht. Ist ihm diese Möglichkeit aber zu schwierig oder überhaupt nicht möglich, dann bedarf er einer äusseren Praxis, um sein Bewusstsein, sein Wissen und seine Weisheit sowie alle hohen Werte in sich zu erschaffen. Dabei handelt es sich nicht um eine «spirituelle», sondern um eine klare Bewusstseinspraxis, die es ermöglicht, ganz und gar im inneren Selbst alles aufzubauen, zu erfahren und zu erleben, um es dann auch nach aussen freizugeben und es auch in der äusseren, materiellen Welt nachzuvollziehen.

Wenn sich der Mensch um die richtige Lebenseinstellung und Lebensweise sowie um alle hohen inneren Werte bemüht und er sich fragt: "Gestalte ich mein inneres Wesen selbst in richtiger Weise, und lebe ich dieses Wesen auch nach innen und aussen, und folge ich damit also einem richtigen eigenen Weg?", dann kann er dies bejahen und ihn auch genau beschreiben. Fehlen ihm jedoch die richtige Lebenseinstellung, Lebensweise und die inneren Werte Liebe, Mitgefühl, Frieden, Freiheit, Wissen, Weisheit, Ausgeglichenheit und Glücklichkeit usw., dann kann er seinen eigenen Weg nicht beschreiben, weil er keine wertvollen Anhaltspunkte dafür in sich finden kann. Folglich bleibt einem solchen Menschen nichts anderes übrig, als bei dieser Frage mit allen bitteren Untertönen in unlösbaren Geheimnissen zu wühlen und ein inneres und äusseres Leben zu führen, das von Lieblosigkeit, Mitgefühlslosigkeit, Hass, Unausgeglichenheit, Friedlosigkeit, Disharmonie, Unglücklichkeit sowie von Misträuen und vielen anderen Übeln geprägt ist. Jeder aber, der sich die eigens gestellte Frage ehrlich und mit gutem Gewissen beantworten kann, findet in sich alle Lösungen seiner eigenen inneren Geheimnisse sowie die Schönheit des Ganzen, und genau dadurch gibt er seinem inneren wertvollen Wesen Raum und kann dessen liebevollem Klang lauschen. Auf diese Weise kann irgendwo im eigenen Inneren die Antwort auf die Frage gehört und diese auch umfänglich verstanden werden. Und wenn in diesem Zustand ganz still und aufmerksam in das eigene Innere gelauscht wird, und sei es auch nur für einen kurzen Augenblick, kommt das untrügerische Wissen auf, dass dem richtigen und

sionlessness, hatred, unfreedom, unpeace, unequalizedness, unhappiness and disharmony are created and are outwardly released through corresponding ways of behavior. Should this however, not be the case, but contrary to the creational values of love, compassion, peace, freedom, harmony, happiness and balance, then it requires the human to learn the same practical values. He can create these through his own intellect as well as through his own rationality and even with some logic, striving earnestly and consciously self-educating according to one's own discretion and wealth of knowledge, wisdom and in effort towards the creative-natural laws and recommendations. However, if this possibility is too difficult or even not possible for him, then he requires an external practice to create his knowledge and his wisdom, as well as all the high values in his consciousness. Besides, it concerns not a "spiritual", but rather a clear consciousness-practice, which makes it possible to entirely build up everything in the inner self, to learn and to experience it, in order to then release it outwardly and to also understand it in the external, material world.

When the human strives for the right life-attitude and mode of life as well as for all the high inner values, and he asks himself: "Do I form my own inner nature in the right wise, and do I also live this nature inwardly and outwardly, and do I thus also follow a right own way?", then he can answer yes and also describe it precisely. However, if he lacks the right life-attitude, mode of life and the inner values of love, compassion, peace, freedom, knowledge, wisdom, equalizedness and happiness, etc., then he can not describe his own way, because he can not find any valuable evidence to give account for this in himself. In consequence, such human beings have no other choice, than to dig into this question with all the bitter undertones to unlockable secrets and to lead an inner and outer life, which is characterized by lovelessness, compassionlessness, hatred, unequalizedness, peacelessness, disharmony, unhappiness as well as by mistrust and many other terrible things. Anyone, however, who can answer the specifically posed question to themselves, honestly and with a clear conscience, finds in himself all the solutions of his own inner secrets as well as the beauty of it all; and because of this fact he gives space to his inner valuable nature and can listen to its loving sound. In this wise, the answer to the question is heard somewhere inside himself and can also be extensively understood. And when in this condition, completely still and listening attentively to one's own inner, and even if only for a brief moment, comes the undeceitful knowledge, that the correct and one's own way is followed, and

eigenen Weg gefolgt und dieser auch bewusst und evolutiv beschrritten wird.

Es ist für jeden Menschen tatsächlich möglich, seinen eigenen Weg zu gehen, sein eigenes inneres Wesen in korrekter und richtiger Art und Weise zu formen und das solcherart Geformte auch im äusseren, aktuellen Dasein zu leben und zu verwirklichen. Diese Tatsache war in den meisten alten Kulturen bekannt, doch im Laufe der Zeit und über Jahrtausende hinweg fiel das Ganze einfach dem Vergessen anheim, was sich leider bis in die heutige Zeit hinein so erhalten hat. Der Mensch hat also schon vor langer Zeit verlernt und vergessen, sich um die hohen Werte Liebe, Mitgefühl, Frieden, Freiheit, Wissen, Weisheit, Ausgeglichenheit und Glücklichkeit usw. zu bemühen, folglich er sie auch nicht mehr durch Erziehung seinen Nachkommen weitergeben konnte und es auch jetzt nicht mehr kann. Da nun aber das Gros der Eltern diese inneren Werte eines liebevollen, mitfühlbaren, friedlichen, freiheitlichen, glücklichen, wissens- und weisheitsmässigen sowie ausgeglichenen inneren Wesens nicht mehr kannten und auch in der heutigen Zeit nicht mehr kennen, lief und läuft in der Erziehung alles schief.

Das aber führte und führt weiterhin dazu, dass den Nachkommen keine Selbsterziehung mehr nahelegt wurde und es auch heute nicht mehr getan wird. Das Gros der Nachkommen wird heutzutage auf einem ihnen durch Erziehungslosigkeit und Misserziehung aufgezwungenen Weg brutal und durch Zwang verantwortungslos auf schrittunsichere Füsse gestellt und ohne Erleben in bezug auf eine gewisse Lebenserfahrung und vernünftige Verhaltensweisen ins Dasein hineingestellt. Folglich können die Nachkommen einerseits sich nicht in eine rechtschaffene Selbsterziehung und Selbstverantwortung einarbeiten und andererseits keinen eigenen Weg gehen, den sie selbst bestimmen könnten, weil ihnen eben durch die Erziehungslosigkeit und Misserziehung der Erziehungsberechtigten ein fremder Weg aufgezwungen wird, der dann zwangsweise gegangen wird. Das aber bedeutet, dass jeder Mensch, der in dieser bedauerlichen Weise ins Leben hineintritt, auch die hohen Werte Liebe, Mitgefühl, Wissen, Weisheit, Frieden, Harmonie, Freiheit, Ausgeglichenheit und Glücklichkeit nicht auf einem eigenen zu gehenden Weg erarbeiten und kein dementsprechendes inneres Wesen erschaffen kann.

Leider ist der Mensch in der heutigen Zeit im gegebenen modernen Leben viel zu sehr mit alltäglichen Angelegenheiten, Problemen, Gedanken und Gefühlen sowie mit Hoffnungen und Wünschen beschäftigt, dass er seine natürliche Fähigkeit, einen eigenen Weg zu gehen und in Eigeninitiative ein rechtschaffenes inneres Wesen zu erschaffen, dauernd missachtet, unterdrückt und damit vergisst. So nimmt er sich auch nicht die Zeit, mit sich selbst und mit seinem inneren

this is also taken consciously and evolutively.

It is actually possible for every human being to go his own way, to form his own inner nature in a correct and right kind and wise (way), and also to live such as formed in the outer actual existence and to realize it. This fact was known in most ancient cultures, but over the course of time and over thousands of years the whole thing just fell into oblivion, which unfortunately has thus remained up until the present time. Thus the human has already unlearned a long time ago and forgotten how, to strive for the high values of love, compassion, peace, freedom, knowledge, wisdom, equalizedness and happiness, etc., therefore he could also not pass them on through educating his descendants and also can no longer do it now. Because now, however, the majority of the parents no longer knew these inner values of a knowledge and wisdom-based loving, compassionate, peaceful, free, happy, as well as equalized inner nature and also no longer know this at the present time, since everything ran and runs all wrong in the education (bringing up).

This led, however, and continues to lead to the fact, that self-education was no longer suggested to the descendants and it is also no longer done today. Nowadays the bulk of the descendants through educationlessness and mis-education, brutally imposed upon them by way of through coercion, are asked irresponsibly to step on unsafe legs and made to enter into existence without experience with regard to a certain life-experience and reasonable mode of behavior. Consequently, the descendants, on the one hand, cannot work themselves into a righteous self-education and self-responsibility and on the other hand, do not go their own way, which they themselves could determine, because just through the educationlessness and mis-education by the educational authority, a strange way is forcefully imposed upon them, which then one compulsorily goes. This means however, that each human, who's life occurs in this unfortunate way, cannot compile the high values of love, also compassion, knowledge, wisdom, peace, harmony, freedom, equalisedness and happiness on their own to continuously work out a way and creating no corresponding internal nature.

Unfortunately, the human at the present time within the given modern life too busy with everyday affairs, employment problems, thoughts and feelings and with hopes and wishes that his natural ability to go his own way and on his own initiative to create a righteous inner being is constantly ignored, suppressed and forgotten. He does not even have time to communicate with himself and with his inner being and the forces of his inherent nature for higher things; and above all to the honora-

Wesen zu kommunizieren, das von Natur aus nach Höherem und vor allem nach den ehrenhaften und würdigen Werten Liebe, Frieden, Freiheit, Ausgeglichenheit, Glücklichkeit und Harmonie drängt. All diese Werte können aber nur dann Wirklichkeit werden, wenn ein gesunder, richtiger eigener Weg gegangen wird. Und wenn dieser Weg hinterfragt wird, auf dem einhergegangen wird, dann sollte er auch richtig betrachtet, beurteilt und richtig beschriftet werden.

Dann muss auch das Leben darauf ausgerichtet wie aber auch die Frage gestellt werden, worin all die zur Verfügung stehende Zeit, all die eigene Kraft und Kreativität, die Liebe, Glücklichkeit und Ausgeglichenheit sowie die Freiheit, der Frieden und die Harmonie investiert werden sollen, auf dass sie zur menschen- und lebenswürdigen Anwendung kommen. Der eigene zu gehende Weg und das Leben sollten ohne Sentimentalität, ohne Falschvorstellungen sowie ohne Übertreibung, falsche Hoffnungen und ohne Idealismus angeschaut werden, sondern der eigene zu gehende Weg und das Leben müssen wirklich jene eingeschlagene rechtschaffene Richtung der hohen Werte widerspiegeln, die angestrebt, erschaffen und wertgeschätzt werden.

SSSC, 21. Februar 2012, 16.04 h, Billy

ble and worthy values, love, peace, freedom, equalizedness, happiness and harmony. However, all these values can only become a reality, when a healthy and correct own way is followed, as well as questioned, correctly considered, assessed and rightly followed.

Then the life must also be directed towards such but also to ask the question, wherein all the available time, all one's own power and creativity, love, happiness and equalizedness as well as the freedom, the peace and the harmony are to be invested, that they may come to human being- and life-worthy use. Going one's own way and the life should be viewed without sentimentality, without false-imaginings as well as without exaggeration, false hopes and without idealism, but rather going one's own way and the life must truly reflect that chosen/embarked/treaded righteous direction of the high values, which are striven for, created and cherished(held in high esteem/valued).

SSSC, February 21st, 2012, 16:04, Billy

30-May-2012 BEAM Portal entry

<http://beam.figu.org/artikel/1338350400/jeder-mensch-muss-im-leben-seinen-eigenen-weg-gehen>

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Member Profile: Mark G.

My Journey on how I discovered Billy Meier

My journey to the discovery of the Meier material and the teachings is very similar to many others who eventually found their way to FIGU. For me, growing up in New York City provided me so many varied experiences that it has given me a sort of a worldly education confined in a dense location but a rather huge city of over 8 million people. I grew up in a catholic family and my exposure to many other cultures and religions had fostered in me not only and understanding but a questioning of all these contrasts and differences I was exposed to. If all these religions exist, only one can be the truth. It makes no logical sense for all these religions and sects to exist. When you look at the age of the planet which is several billion years old and then take a look at religion, one can clearly recognize that religion is fairly young and new, only several thousand years and its doctrines having always been a major source of contention whereby individuals splinter off to form their own groups and sects offering their own interpretation of the so called truth. Unfortunately this has often led to bitter wars and persecution. One thing I realized very early on especially in my religious education was that questioning was not looked up favorably especially in regards to religious instruction (indoctrination) in catholic school. There was always this feeling I had that there was something much more than what I was being taught. I was always intrigued with the occult sciences and never forgot the day my parents were shocked and punished me when at the age of 12 they discovered a pack of tarot cards and a ouija board I had secretly bought. It was my initial foray in trying to understand if the future can be foretold and what the afterlife is like. I had many questions that could not be answered satisfactorily by the religious community. Telling me that I would be with Jesus when I die was something I really did not look forward to or could make logical sense of. Especially when you have a billion christians expecting the same outcome (I wonder who will be the lucky ones to get front row seats to this show?). But one experience I had in high school really made me question the authority and character of those proclaiming to be religiously or spiritually wiser. My parents sent me to catholic high school and in my senior year towards graduation, one had to attend a religious retreat at a monastery, a sort of rite of passage as you go into the real world after you graduate. Well it so happened, I did not attend, I didn't feel like going and pretended to be sick that day. The next day when I returned to school, I was immediately summoned to go the principal's office. Sitting there was another classmate who did not attend as well. The principal, Brother James O'Grady who was highly respected among the parents and faculty berated us for not attending. Stating that it was the most important event in our lives, he would personally drive us joining another high school that would be attending. During the drive, he lectured us almost condescendingly about the vices of drugs, alcohol, pre-marital sex, etc. After I graduated, I attended college that fall and on my way to class, I passed by a news stand in the subway and stopped dead in my tracks, when I saw a photo on the front page of

the daily newspaper. It was that of a drunken Brother James O'Grady who was arrested for drunk driving and killing someone on the road. Recalling the lecture I received, I laughed at the hypocrisy I just uncovered. I know that humans make mistakes and that there are degrees of mistakes from minor to severe, but to put a facade on and lecture others from a self imposed pedestal, shows the disingenuous nature of those who think they should be looked up to as role models.

During my college years, I started to explore more eastern and new age philosophies. I read many books on Yogananda, meditation, Edgar Cayce, Helena Blavatsky, Theosophy, reincarnation, etc. I got involved with Nichiren Daishonin Buddhism where chanting was a core practice. I had a voracious appetite for reading many esoteric subjects. It was at this time that Shirley Maclaine's "Out on the Limb" came out and I was now delving into UFO's and channeling. I was exploring the works of Ramtha, Kevin Ryerson and other channelers. Two channelers really stood out for me during my quest. One was Barbara Marciniak's "The Pleiadians Bringers of the Dawn" and Lyssa Royal's "Prisms of Lyra (I subsequently found out that they were very familiar with the Meier materials). I was so intrigued by them that I started attending their lectures at the Whole Life Expo and other venues when they were in town. Even though I questioned why they couldn't establish face to face contact with the ET's but only through a trance, I found the information profound, uplifting and motivational that it became a non issue. It was at this time I joined a cult called the Emin Society which I discovered, where one studies the laws of nature, creation and other topics. It was a fascinating group where we would get together at these meetings. We would assume new identities to detach ourselves from the everyday world. You are not know as your original name. You would make up a name for yourself. It can be anything you want which would have a meaning for you personally. I remember choosing my name as Ascension meaning that I was ascending in knowledge and wisdom. Others had names like Blue, Sky, Merlin. It was quite fun and comical. We would wear these tunics representing levels of understanding/hierarchy. Yellow for a learner, blue for a teacher/guide/helper and white for advisor/leader. We had lectures on logic, numbers, colors, reincarnation, ancient Egypt, UFOs, etc. We had certain rules of conduct but most important was of respect for everyone. There were certain chores to be done separated by sexes. Men had certain roles and women had their roles. Before every lecture we would prepare the room by smudging with incense and played Ravel's Bolero. I had to say, it was one of the few groups that I really enjoyed, but there was an underlying problem I realized shortly after I joined. I had a lot of esoteric questions and when I asked them, I was constantly told "that was for later" or "I am not ready for it". They were always vague with answers. Another was the constant demand for membership dues, donations and recruitment which bothered me greatly. One day I was sitting with our chapter leader who told me how he hated his job and would love to devote his entire time to the Emin Society because he loves it so much. I discovered later that chapter leaders received a portion of the membership dues and donations as income, hence the constant demand for new members. When a female member complained that she could no longer afford the dues anymore because her daughter needed new clothes and shoes for school, she was told her daughter needed to understand and experience lack, that dues were more important because the information she was learning was very valuable. I quickly became disillusioned with the group and gave them my written notice to resign and requested to never to be contacted again.

One of the famous occult bookstores in New York I frequented was Weiser's bookshop. What the Bodhi Tree was to LA, Weiser's was to New York and anything you can imagine, they had, even rare out of print books. I was a regular spending most of my time and money there. In early 1992 I walked in one day and immediately behind the counter, a book caught my attention. It was "Contact from the Pleiades, Contact Notes, Book I" by Wendelle Stevens. I requested to see the book and when I opened it, I was taken aback by the dialogue form it was written in. Without hesitation, I quickly purchased the book and went home that evening and could not put the book down. The clarity of the dialogue and topics discussed were very different from the esoteric speech of all these channelers. That fall, the Whole Life Expo would be in New York and I learned that Guido Moosebrugger would be giving a lecture there on the Billy Meier case. I remember I had tickets to see Fred Bell and Barbara Marciniak whose rooms were packed with several hundred people. When I entered Guido's lecture room, I was shocked to find myself being one of only less than a dozen attendees in this small room. But through Guido's translator, the information was very different. It was straight forward and very logical with no BS. There were no rose petals here. When I asked Guido why he wasn't listed as a guest on the UFO panel, he said he was not invited. This opened up a whole new world for me and my eyes were becoming clearer. I wrote to Switzerland for more information, but it was limited mostly in German. It was not until 1995 when the California Study group was formed that I reached out to them and became acquainted with the few people in America affiliated with Billy Meier and Switzerland and have been involved ever since.

As I look back, I realize that getting to the truth is like panning for gold, you have to sift through all the dirt and even fool's gold in order to get to the actual nugget. Finding Billy Meier and the teachings is not the end but only a beginning. It has taught me to think, question and look at reality very objectively and neutrally and I wouldn't change anything in my past as I am grateful for all that I experienced.

Salome
Mark G.

Endeavoring to Learn

We are beings of creation, who naturally learn.

Learning is a process that naturally starts to happen even from before we are born, still in our mother's womb. It is our nature to learn, and possibly one of the main reasons for our own existence. We have all the tools to learn, and also additional more so than other natural creations, such as animals, plants, rocks, etc. is that we have the ability of free choice.

Our free choice ability allows us to learn from ourselves, as we discover, mistake and gain additional knowledge, we strengthen our ability to learn and then to live what we learn. To improve upon ourselves only by discovering our own need for improvement. To understand to act accordingly to how we think, etc. When we truly live our lives based on what we know, it creates who we are and is supported by our own behavior.

Because we live mostly together and not on a secluded island, it is important to realize that our behavior is a tool others use to learn as well. And our conglomeration of behaviors on this planet, is what creates the existence we share with each other today. It is of great importance then, that we take much care over our own learning, gained knowledge and resulting behavior.

It is true that we all endeavor to learn. Can you imagine the emptiness and lack-of-feeling-of-existence you would have if you just stopped any desire to want to learn? I am not speaking of text-book learning as much as I am about the 'want/desire' to know and/or understand. To search inside for answers to questions we already are beginning to understand, but yet yearn for a better understanding.

Like the sun is food to a plant, so is learning true knowledge the food for our creational spirit. May you care for it, feed it, pick out the weeds and watch it grow!

-Melissa Swem
11/23/2012

Follow the Leader?

There is a major misconception many appear to have regarding the structure of a FIGU/Pro-FIGU group. This misconception is based on their belief that a FIGU/Pro-FIGU group possesses a 'leader'. First of all a 'leader' implies there are 'followers', neither of which a FIGU/Pro-FIGU group has. Each group is made up of individuals that are all equivalent. No one is better than the next one. This misconception that every group needs a 'leader' is usually only held by those that wish for themselves to be followed or only consider themselves as followers and project this false understanding on any group they encounter.

One of the very basic precepts of the creational natural laws and recommendations, which is taught in the Spiritual Teaching (Teaching of Truth, Teaching of Spirit, Teaching of Life), is that each individual has a primary responsibility to develop their own consciousness throughout each incarnation developing their spirit form to in turn eventually contribute to the development of the ongoing relative self-perfecting process of Creation's own development.

'Followers' that follow a 'leader' will never accomplish this. Each individual can only accomplish their spirit form's development through the development of their consciousness in their current material incarnation by and for themselves. No perceived 'leader' can do this for them. Anyone that considers themselves as a 'leader' is only creating a universe with themselves as the center of all that exists around them. This self-centered approach to life is then reflected through their, consciousness small, actions and words. They believe their thoughts, actions and words to be the only correct ones and that everyone in their universe must follow them as they are the only one that knows the truth and will only assume themselves to be always right no matter what the others in their universe have to say. The damage that this 'leader', knowingly or unknowingly, through their words and/or actions, inflict on those that choose to follow them, based on the Law of Causality, ultimately own the responsibility for the damage they have caused. As a result, the damage that these 'followers', knowingly or unknowingly, through their words and/or actions, inflict on those that, in turn, choose to follow them, based on the Law of Causality, ultimately own the responsibility for the damage they have caused.

The whole idea of 'follow the leader' can only be based in a belief system in which the followers, through blind faith, accept what they are being told, by their perceived 'leader', as the truth rather than actually taking the responsibility to process their own thoughts and feelings for themselves. Thus In doing this the 'followers' relinquish their own responsibility in making their own life decisions and become dependent on their 'leader' to make those decisions for them, which they blindly follow. This is the very structure that religions, cults, and any other groups of 'believers' are based on.

Please take the time to read, contemplate and understand this statement: **A FIGU/Pro-FIGU group has NO 'leaders' nor 'followers'**. Each individual in the group makes a personal decision for themselves to contribute to the mission of the group in whatever way they are capable of doing so, based on their personal commitments (family and employment). The group members will define us as a group through their contributions as individuals toward the mission we have established for ourselves.

- Patrick McKnight
24-Oct-2012

The Creational Truth's Mission Statement

In order for our group to function with common objectives we first needed to establish what our overall mission is as a group. This Mission Statement is a statement to ourselves and to the rest of the world defining who we are and what we, as a group, are trying to accomplish.

Creational Truth—Mission Statement

The Creational Truth group (a Pro-FIGU group) is an organization of like-minded individuals endeavoring to learn and gain a deeper understanding of the various spiritual concepts of Creation, learning the true historical account of man's existence and purpose of life on Earth and incorporating the creational laws and recommendations of Creation into our lives as taught by 'Billy' Eduard Albert Meier (BEAM) with the aid of his extraterrestrial friends as well as the higher evolved spirit levels of Arahat Athersata and Petale. Through this we seek to further our own evolution and create a greater sense of peace, real love, harmony, freedom, respect and equality in our own lives whereby we can contribute and form a strong community helping to disseminate the teaching to the English speaking individuals globally.

The Creational Truth's Goals and Non-Goals

Once a Mission Statement has been established by the group defining **who** we are as a group and **what** we are trying to accomplish, then we, as a group, needed to define **how** we will fulfill their mission by defining the goals we will pursue in order to accomplish our mission. It is also necessary to define non-goals for the purpose of defining what will NOT be pursued during the our groups discussions and meetings. These goals and non-goals will define basic boundaries of our group discussions during meetings.

Personal Goals are only recommendations for group members, as individuals, to pursue as they choose.

Group Goals and non-goals are the working boundaries the group as a whole will pursue in fulfilling our mission as we have defined it. As our group develops, the definition of our goals and non-goals will require modification/updating/refining based on the level of development we acquire as a group. We are still learning to work together as a group and so as we learn together it is our intention to also develop together in our ability to fulfill our mission and to leave a solid foundation behind for all those that follow us in continuing the dissemination of the creational truth to those seeking it.

Creational Truth—Goals & Non-Goals

Personal Goals

*(Individual responsibility based on personal obligations not using someone else as a guideline)
These are only encouraged /suggested*

- Personal Development
 - Acquire wisdom through incorporating into everyday life, gathered knowledge
 - Learning from mistakes, real experiences, etc.
 - Learning from personal experiences about the self) finding balance between negative and positive through an evolutionary process (Personal process of discovery)
 - Realizing about our spirit as a Piece-part of Creation
 - Attend Study Group Meetings
 - Become FIGU Passive Member
 - Receive Spiritual Teaching Lessons/Letters
 - Study and utilize the spiritual teaching / lessons in everyday life
 - Learn German
 - We encourage individuals to accept personal responsibility for their actions based on the creational natural law of Causality (cause and effect)
 - We recognize and respect the personal life of each individual and differences in personalities
 - Continuously develop our consciousness
 - Develop interpersonal relationships
 - Share FIGU information with those asking for it (non-proselytizing)
 - Support Group Goals

Group Goals

- Dissemination of Truth
 - Translations
 - obtain FIGU authorization to translate FIGU material from German to English
 - accurately translate German language FIGU material to English (US) (collaborate w/ FIGU Canada/FIGU Australia)
 - obtain FIGU approval of translated material
- Support FIGU Switzerland in its Mission/Goals
- Encourage Learning German
- We encourage individuals to accept personal responsibility for their actions based on the creational natural law of Causality (cause and effect)
- We recognize and respect the personal life of each individual and differences in personalities (private matters will stay private)
- Develop a Website in support of the group's mission
- Ultimately becoming a FIGU Studiengruppe (Study Group) then Landesgruppe (Land/Country Group)
- Development of interpersonal relationships between members
- Collaborate with/assist other FIGU groups
- Conduct ourselves responsibly and respectfully in a group environment
- Incorporate system and order as a group (administration/organization)
- Allow everyone to express their opinions working together as a group (individual/group and community)
- Respect diversity amongst one another
- Share FIGU information with those asking for it (non-proselytizing)
- To support Study Group Meetings (for individuals wanting to learn/discuss the spiritual teaching)

Group Non-Goals

- We are not an organization incorporated with any religious, sectarianism philosophies, idealisms or new age concepts based on a belief system of any kind.
- We will not discourage personal research initiated by someone's own personal exploration however we will not include/validate these outside resources in any FIGU related studies or meetings. If the question regarding FIGU related or not FIGU related arises always refer to 'FIGU in a Nutshell'.
- We do not condone the worshipping of Billy as a Guru, enlightened master, etc. (we do not idolize or participate in cult like worship of Billy)
- The Spiritual Teaching will not be used to validate belief systems (Mark will provide in Future AA quote)
- We do not as a group fix individuals or their errors.
- We do not engage in political discussions/endorsements/statements as a group
- Do not just recite from Billy rather use and apply your own wisdom (integrating/explaining from personal experience).

Learning to Translate German to English

Never did I imagine that I would do the work of translating German to English. I perceived translation as beyond my capabilities, but decided that the importance of this work and coordinating efforts, no matter how small, outweighed my hesitance. Though I am only beginning in this process, I feel that it is my duty and privilege to put forth the effort to make more of the Knowledge, Truth and Wisdom provided by Billy accessible to English speaking people. I have discovered in this process that in this new age of technology, my personal capabilities are amplified with the help of translation tools available on the web. As a personal bonus, this effort provides me with an increasing amount of personal satisfaction.

At the onset, it is of importance to realize that translating requires a great deal of time as it is a tedious process. An astute, conscientious effort, even if one is fluent in the German language, is essential. It is also of importance to keep in mind the goal of producing the most accurate, precise and comprehensive meaning of the text being translated. Due to the complexity of the German language compared to American English, an exact translation is not always possible. However, for the benefit of the reader, depending upon her/his level of comprehension, mental capabilities, eagerness, and willingness to study the translated material it is important that errors are minimized. Initially therefore, adherence to suggested guidelines is recommended. Guidelines and tips for translating German are available both on the Creational Truth and the FIGU websites. That is not to say however, that other tools and methods used for translating documents will not also produce accurate results.

The more I work and learn about the translating process the more my enthusiasm builds and the more eager I become to continue. As a matter of course, I glean a great deal more meaning as a result of translating an article than if I were to simply read a completed translation. As a result of this entire process, though learning the German language was not a pressing goal for me previously, the goal of learning German as a second language now seems more obtainable. Some web translators provide several tools such as audio clips for correct word pronunciation and also short lessons in the German language. Over time, it has become less difficult to decipher a basic meaning of some written German words and sentences by sight with enough effort. That is taking into consideration that there are a few German words which are similar enough to English words to be able to determine their meaning by sight and sound.

Overall, learning to translate the German language has been an extremely rewarding process for me even at this beginning stage. Joining the Translation Team of the Creational Truth group was a decision which has provided great benefit for me. Likewise, I hope my decision will be as great a benefit to others.

-Kevin Pigford
20-Nov-2012

Gutes und Wertvolles tun ...

Würden die guten Menschen nach der Wahrheit der schöpferisch-natürlichen Gesetze und Gebote leben und bewusst und willentlich etwas Gutes und Wertvolles tun, um das Schlechte und Üble zu bekämpfen, dann hätten Gewalt, das Böse, sowie Hass, Zwang, Rache, Eifersucht, Krieg, Vergeltung, Mord und Totschlag keine Chance.

SSSC 1. März 2010, 1.57 h, Billy

Good and Valuable to do ...

Honor the good human beings for the truth of the creative-natural laws and recommendations, live consciously and willfully do something good and valuable to combat the bad and terrible things, then violence, evil, as well as hatred, coercion, revenge, jealousy, war, retribution, murder and mayhem would have no chance.

SSSC March 1st, 2010, 1:57, Billy

20-Jun-2012 BEAM Portal Entry

<http://beam.figu.org/zitate/1340164800/gutes-und-wertvolles-tun>

Unauthorized/Unapproved translation from the original German text by the CT BEAM Portal Translation Team

Member Profile: Debra Beilin

My Story—How I finally found Billy and FIGU

I am 55 now, but the story started many years ago. I was raised in a family that belonged to the Mormon Church, but as hard as I tried to believe what they taught, it went against something very deep inside of me. I learned at a very early age to shut my mouth around religious fanatics. But I never closed my mind.

I read books hundreds of them, in fact. In some of the reading, I found a few lines of truth. But that was all I had found. I remember reading Shirley MacLaine's *Out on a Limb*, (I gave the book away many years ago, so I hope the title is right) I found a few profound lines in it. But the rest of the book did not seem as profound or maybe not from the same source.

I believe most everything that happens to you in life has a lesson or a reason. Now back to my strange story. At age 19 I was hired to work for the government, I was new and did not know anyone. So my routine; go into the cafeteria and sit at a small table with a book and a cup of coffee all by myself, after about a few weeks an older man asked if he could sit with me. I sat my book down as he introduced himself as Dick, and asked what I was reading. When I looked into his eyes, I know he was just lonely. I realized later that he had actually been watching the titles of the books that I read, and from that he decided that we were kindred souls.

My routine had now changed, Dick and I would meet in the cafeteria 2 or 3 times a week and he would talk about UFOs. He was obsessed with UFOs, every vacation he would travel in his truck and camper alone to a UFO conference. He would go through every used book store, anywhere he traveled looking for books on UFOs. This obsession had alienated him from his wife and kids, he finally admitted that I was the only one that he felt he could talk to about UFOs. As time went by his health diminished and he retired. It was a few years after his retirement before I heard from him again.

When he called I was very surprised, so much time had gone by. He asked me if I would come over, he seemed so excited. I wondered what was going on, so I made arrangements to go over a few days later. When I arrived his wife was fixing tea for everyone and she and I were talking. But he was so excited he interrupted her, he could not sit still, he had something to show me, Now! With my tea in hand we went downstairs to his "office" in the basement. As I entered the stairwell I could see books everywhere, all the walls were lined with stacks of books. Piles of books on the floor, only a small path led between the books. More books on the desk only a small space was left open for his old computer. His was beaming the look on his face was angelic! He gently held out his prize possessions his copy of: *Message From the Pleiades: The Contact Notes of Eduard Billy Meier*, he had volume 1,2, 4 and the *Book of UFO Photo's*. I looked around for somewhere to sit, but even the chair had books on it. I stood there carefully holding the large book of Billy Meier's UFO pictures, with wide eyes, desperately wanting to study all the pictures and read as much as I could in the book. He was talking about the UFO conferences and how he found the books but, I was no longer listening to him, my eyes had not moved from the pages of the book. This was the first time I had ever heard of the Pleiades, or Billy Meier, after a lot of talking he finally agreed to loan me the 3 Billy Meier books written by W.C. Stevens. He kept the book of UFO photos. I promised to return them right after I read them. Sadly this was not a promise that I was able to keep.

My own health had gone downhill and I had been hospitalized twice. It was more than a year later when I started to read the first book. After I finished volume 1, I wanted to talk to Dick about the books, and all that I was learning, plus to return volume 1 to him. But his phone number was disconnected and the address was no longer valid. After doing a great deal more searching, with help from friends. I discovered he had died. I never got to tell him how much those books meant to me, or to thank him.

When I first started reading the books it was to myself, then out loud so my husband could enjoy them with me. When I ran out of books, I found the FIGU web site and spent the next 10 months reading everything I could find there. It is all so enlightening and profound. Any time a reference was made to another book or other author, I would find the books read them also. To read about the hardships and personal struggles of the original group, how close they came to failure. I have laughed and cried with them, feeling very close to them through the pages. I am thankful for everything they are doing for all of us!

Now it is time for me to start my studies.

My husband and I would love to visit FIGU in Switzerland, just to be able to meet the people that have worked so hard for all of us..

Debra Beilin
Depoe Bay, OR

Question and Answer from:
Treatise for the Teaching of Truth, Teaching of Spirit, Teaching of Life
Lehrschrift für die Lehre der Wahrheit, Lehre des Geistes, Lehre des Lebens

By 'Billy' Eduard Albert Meier (BEAM)

1. Wozu steht der Mensch im materiellen Leben? Was ist der Werdegang des menschlichen Geistes und des materiellen, menschlichen Körpers? Was hat der Geist des Menschen und dieser mit der Schöpfung zu tun? Wozu dienen die Evolution der Geistform und die Bewusstseinsentwicklung des Menschen?

Der Mensch lebt sein Leben, um bewusstseinsmässig zu evolutionieren, und zwar indem er lernt, sich Wissen, Liebe, Frieden, Freiheit, Harmonie und Weisheit erschafft, indem er die schöpferisch-natürlichen Gesetze und Gebote erforscht, erkennt und befolgt. Dies in der Erkenntnis dessen, dass die daraus resultierende Bewusstseinsentwicklung und deren Zielerreichung auch die menschliche Geistform evolutioniert und deren Energie stetig höher kumuliert, so sie dereinst mit ihrem Ursprung, der Schöpfung Universalbewusstsein, in einem Einswerden verfließen und mit ihr im allgrosszeitlichen SEIN eine Einheit bilden kann.

Alles Existente im materiellen, fühlbaren und sichtbaren sowie im feinmateriellen, unsichtbaren und nichtfühlbaren Bereich des Schöpfungsuniversums, also alles Grobstoffliche und Feinstoffliche wie auch alles Antimaterielle jeder Art, das dem Menschen bekannt oder noch unbekannt ist, wurde erschaffen durch eine Idee der Schöpfung Universalbewusstsein, kurz einfach Schöpfung genannt. Diese Schöpfung jedoch, die in sich reine Geistenergie und universell allumfassend ist, ist nicht gleichzusetzen mit einem von Menschen erdichteten und also nichtexistierenden und wesenlosen Gott, wie ihn die Religionen, Sekten sowie gewisse Philosophien und Ideologien ihren Gläubigen vorgaukeln. Alles von der Schöpfung Erschaffene ist eingeordnet in ihre Gesetze und Gebote, die in der ewigen Kausalität fundieren, also im schöpferisch-natürlichen Gesetz von Ursache und Wirkung, und im Ganzen dient alles der Bewusstseinsentwicklung und der Evolutions-Zielerreichung des Menschen. Im Prozess der Evolution der Schöpfung Universalbewusstsein selbst ist die Existenz und Bewusstseinsentwicklung des Menschen von wichtigster und ausschlaggebender Bedeutung, denn: Der Mensch in all seinen verschiedenen Formen ist gesamtuniversell die einzige Lebensform mit einem verstandes- und vernunftmässig sowie bewusst entwicklungsfähigen materiellen Bewusstsein und Unterbewusstsein. Damit ist der Mensch fähig, seine ihn belebende und entwicklungsfähige Schöpfungsenergie, das winzige Teilstück Schöpfungsgeist resp. die Geistform liebe- und weisheitsmässig fortzubilden, wodurch die Geistform im Verlaufe unzähliger Reinkarnationen in stetig neu inkarnierenden Menschen resp. Persönlichkeiten und somit in menschlich-materiellen Leben stetig wissender, liebester und weiser wird.

Im Verlauf von 40-60 Millionen Jahren materieller-diesseitiger Lebensperioden und jenseitiger Vorgänge - je gemäss der Bewusstseinsentwicklung - steigern sich das Gesamtwissen und die Weisheit des Menschen und seiner Geistform dermassen, dass der materielle menschliche Körper durch die Energie und Kraft und Liebe, das Wissen und die Weisheit der Geistform langsam <zerstrahlt> wird. Das bedeutet, dass durch das steigende Wissen, die Liebe und die Weisheit des Bewusstseins der materielle Körper des Menschen immer feiner und letz-

1. What purpose has the human in material life? What is the developmental process of the human spirit and the material, human body? What is the spirit of the human and what does this have to do with Creation? What purpose does the evolution of the spirit-form and the consciousness-evolution of humans serve?

The human lives their life in order to evolve in consciousness, and certainly by learning they create knowledge, love, peace, freedom, harmony and wisdom as they investigate, recognize and follow the creational-natural laws and recommendations. That in this realization the consciousness-evolution and its goal achievement also results in the human spirit-form evolving and its energy continuously higher accumulates, so it one day with its origin, the creational universal consciousness, pass into becoming one and with it the all-great-time BEING can form a unit.

Everything existing in the material, perceptible and visible as well as within the fine-material, invisible and not-perceptible range of the creational-universes, thus all coarse-material and fine-material as well as all anti-material of any kind, that to humans is known or still unknown, was created by an idea of the creational universal consciousness, simply called Creation. This Creation, however, which in itself is pure spiritual energy and universally all-encompassing, is not to be equated with one of humans' fabricated and thus not-existing and unsubstantial god, like him that religions, sects as well as certain philosophies and ideologies, their believers believe in. All of Creation's creations are included in its laws and recommendations, which in the eternal causality substantiates, thus in the creational-natural law of cause and effect, and on the whole everything serves the evolution of consciousness and the evolutionary goal achievement of the human. In the process of the evolution of the creational universal consciousness itself, the existence and consciousness-evolution of humans is of the most important and decisive significance, because: The human in all its various forms, is the only universally overall life form with an intellectual and rational as well as conscious viable material consciousness and subconsciousness. Therefore the human is capable himself of animating and developing creational-energy, the minute part-piece creational-spirit respectfully, spirit-form love and wisdom-based to train further whereby the spirit-form in the course of countless reincarnations into continuously new incarnating humans respectfully, personalities and thus into human-material lives continuously becoming more knowing, more deeper love and more wiser.

In the process of 40-60 million years material-this-worldly life periods and other-worldly occurrences - ever in accordance with the consciousness-evolution - increasing the collective knowledge and wisdom of the humans and their spirit form to such an extent that the material human body, through the energy, power, love, knowledge and wisdom of the spirit form, is slowly 'dematerialized'. This means that through increasing knowledge, love and the wisdom of the consciousness of the material body of the human ever finer

tendlich derart wird, dass er in der materiellen Welt nicht mehr bestehen kann, folglich keine Reinkarnation der Geistform und keine Inkarnation eines neuen Menschen resp. einer neuen Persönlichkeit mehr stattfinden kann. Also kann in gewissem Sinn davon gesprochen werden, dass sich der menschlich-materielle Körper langsam <aufzulösen> beginnt und nicht mehr existieren kann. Das ist dann der Punkt, an dem die Geistform in die Ebene des sogenannten Hohen Rates eingeht, wobei diese Ebene halbmateriell und halb feinstofflich-energetisch ist. In dieser Ebene verweilt die Geistform weiterrevolutionierend während einer Anzahl von Millionen von Jahren, wonach sie in die erste Reingeistform-Ebene Arahath Athersata wechselt, wo die Evolution weitergeht und sich dadurch die Energie und Kraft stetig weiter mehrt. So existiert die Geistform dann ohne menschlich-materiellen und ohne halbmateriellen Körper weiter und evolutioniert unaufhaltsam durch viele Reingeistformen hindurch, bis in die höchste Feinstofflichkeit-Ebene Petale, aus der dann letztlich der Übergang in die Schöpfung und die Vereinigung mit ihr stattfindet.

Grundsätzlich ist es gegeben, dass - ehe die Geistform der menschlichmateriellen Hülle resp. des Körpers nicht mehr bedarf und in höheren Ebenen existieren kann, wenn sie wissens-, liebe- und weisheitsmässig genügend hoch evolutioniert ist - die Geistform während vielen Jahrmillionen immer wieder in menschlichen Körpern mit jeweils neuen Persönlichkeiten reinkarnieren und sich wissens-, liebe- und weisheitsmässig evolutionieren muss.

Hat sich die Geistform des Menschen durch sein erlangtes Wissen, durch seine Liebe und durch seine Weisheit dereinst zur Reingeistform gewandelt, dann existiert diese ohne materiellen Gastkörper weiter, hin bis zur hohen Evolutionsebene Petale. Diese gehört zum direkten Bereich des SEINs der Schöpfung, von der aus sich die höchstmöglich evolutionierte Geistform letztendlich in die Schöpfung Universalbewusstsein hineinarbeitet, mit ihr verschmilzt und eins mit ihr wird. Durch dieses Einswerden mit der Schöpfung der früher als winziges Teilstück Schöpfungsenergie den Menschen belebten Geistform, evolutioniert diese selbst weiter, denn durch das durch die Geistform mitgebrachte Wissen, die Liebe und die Weisheit gelangt die Schöpfung Universalbewusstsein zu neuen und sie evolutiv erweiternden Faktoren der Liebe, des Wissens und der Weisheit. Diese neuen Faktoren verarbeitet und erweitert die Schöpfung in eigenen Verarbeitungs- und Lernprozessen wiederum zu weiterem Wissen, weiterer Liebe und Weisheit, wodurch auch sie stetig weiterrevolutioniert. So dient das Teilstück Schöpfungsenergie resp. die Geistform im Menschen der Schöpfung Universalbewusstsein dadurch, indem sie, die Geistform, aus der menschlichen Bewusstseinsrevolution alle positiven Werte an Wissen, Weisheit und Liebe in sich aufnimmt, eigens weiter steigert und alles in die Schöpfung einbringt. Dabei muss also verstanden sein, dass der menschliche Geist nicht mit dem Bewusstsein des Menschen gleichzusetzen ist, denn der Menschengest resp. die menschliche Geistform, die ein winziges Teilstück Schöpfungsenergie verkörpert, die den Menschen belebt, ist rein schöpferischer Natur. Und diese Geistform ist gegenüber allen Dingen des Menschen tabu und also unantastbar, folglich sie resp. der Geist des Menschen auch nicht erkranken kann, demzufolge es auch keine <Geisteskrankheit> gibt. Gegensätzlich dazu steht das materielle Bewusstsein des Menschen, und allein dieses ist es, das erkranken, geharnt und der Wirrnis und einer

and ultimately so will be that it can not exist in the material world, consequently, no reincarnation of the spirit form, and no incarnation of a new human, respectively, a new personality can take place anymore. Thus it can be spoken in a certain sense of the fact that the human-material body begins slowly "to dissolve" and cannot any longer exist. This is the point at which the spirit form is received into the level of the so-called High Council, where the level of half-material and half fine-fluidal - energy is. In this level the spirit-form stays, further-evolving during a number of millions of years, after which it enters into the first pure-spirit form level, Arahath Athersata, where its evolution continues and thereby the energy and power continuously further increases. Thus exists the spirit form then without human material and without semi-material body further and evolves inexorably through many pure spirit forms up to the highest finest-purest-energy level Petale, from there ultimately the transition into the Creation and the union with it occurs.

Fundamentally it is given that - before the spirit-form of the human-material shell respectfully, the body no longer requires and can exist in higher levels, when its knowledge, love and wisdom is evolved high enough - the spirit form during many millions of years repeatedly reincarnates into human bodies, in each case with new personalities and its knowledge, love and wisdom must evolve.

The spirit-form of the human itself has, through its attained knowledge, through its love and through its wisdom, one day changed into the pure-spirit-form, then it exists without further material guest bodies, up to the high evolution level Petale. This belongs to direct area of the BEING of Creation, from which the highest possible spirit form evolves ultimately working into the creational universal consciousness, with it unites and becomes one with it. Through this becoming one with Creation which in former times as a minute part-piece of creational-energy of the humans' animated spirit-form, evolves this itself further, because through the knowledge, love and wisdom achieved by and brought with the spirit-form to the creational universal consciousness comes new and expanding evolutionary factors of love, knowledge and wisdom. These new factors, process and expand Creation in its own processing and learning processes to in turn further knowledge, further love and wisdom, whereby they also continually further evolve. Thus the part-piece creational-energy respectfully, the spirit-form in humans thereby serves the creational universal consciousness, by it, the spirit-form, out of the human consciousness-evolution into itself takes up all positive values of knowledge, wisdom and love, particularly further increasing and bringing everything into Creation. It must therefore be understood that the human spirit can not be equated with the consciousness of the human, because the human spirit, respectively. the human spirit form, which embodies a minute part-piece of creational energy which animates the human is purely creational nature. And this spirit-form is with respect to all things the human taboo and thus untouchable, therefore it respectfully, the spirit of the human also cannot get ill, therefore there also is no 'spiritual illness'. Con-

Bewusstseinskrankheit verfallen kann. Das materielle Bewusstsein des Menschen ist es auch, das Ideen und Gedanken hervorbringt, wodurch z.B. auch ein 'Bewusstseins Eigentum' (also nicht fälschlich ein <Geistiges Eigentum>) geschaffen werden kann. Grundsätzlich bedient sich die menschliche Geistform resp. die winzige schöpferische Geistformenergie des Wissens, der Weisheit und Liebe des menschlich-materiellen Bewusstseins, um selbst in diesen Werten unaufhaltsam weiterzuevolutionieren und damit ihre Weisheitsenergie zu kumulieren, um dann dereinst, nach Äonen über viele Reingeistebenen hinweg bei der Vereinigung mit der Schöpfung alles in sie einzubringen.

Die Schöpfung hat die menschlichen Lebensformen aller Art nicht für Planeten erschaffen, sondern die Planeten für die Menschen, auf denen sie leben und evolutionieren können. Und zudem sind die menschlichen Lebensformen nicht einfach als eine Laune der Schöpfung erschaffen worden, wie auch nicht, damit der Mensch in Herrlichkeit und Freuden sich ein gutes Leben machen kann, denn grundsätzlich sind alle Arten von Menschen im Plan der Schöpfung Universalbewusstsein zu ihrer Eigenevolution entstanden. So ist der Mensch nicht einfach für sich selbst erschaffen worden, sondern er wurde durch die Schöpfung für sich selbst erschaffen, um dadurch, durch die Evolution seines Bewusstseins und seiner Geistform selbst zu evolutionieren.

Das Leben des Menschen ist eine äonen lange Reise in die Schöpfung Universalbewusstsein, und es ist eine Reise in die Allgroszeit, eine Reise ins höchste Absolutum, das SEIN-Absolutum, beginnend beim Absoluten Absolutum und weiter über die fünf Absolutumformen Ur-Absolutum, SOHAR-Absolutum, Super-Absolutum, Krea-tions-Absolutum, ZentralAbsolutum bis hinauf in die Dauer der Endlosigkeit der höchsten Schöpfungsform SEIN-Absolutum. Das Leben des Menschen hat keine bleibende Stätte auf einem Planeten, denn eine materielle Welt ist nur der Ausgangspunkt zur Grossen Reise zum fernen zukünftigen und sehr weit in der Allgroszeit liegenden Ziel der Verschmelzung mit der Schöpfung Universalbewusstsein.

trary to this is the material consciousness of humans, and it is this alone, that gets sick, distressed and that can fall into confusion and a consciousness-illness. The material consciousness of the human, it is also, this which brings forth ideas and thoughts, whereby for example, also a 'consciousness property' (i.e. not an erroneous 'spiritual property') can be created. Fundamentally the human spirit-form respectfully, the minute creational spirit form energy uses the knowledge, wisdom and love of the human-material consciousness, to inexorably further evolve itself in these values and therefore its wisdom-energy to accumulate, and then one day after eons, over many pure spirit levels into a union with Creation to bring everything into it.

Creation has not created the human life forms of all kinds for the planets, but rather the planets for the humans on which they can live and evolve. And besides the human life forms were not simply created as a whim of Creation, also not so that the human in magnificence and pleasures can make a good life for themselves because fundamentally are all kinds of humans in the plan of the creational universal consciousness are created for their own self-evolution. Thus the human was not created simply for themselves, but rather they were created by Creation for itself, to thereby, evolve itself through the evolution of their consciousness and their spirit form.

The life of humans is an eons long journey into the creational universal consciousness, and it is a journey into the all-great-time, a journey to the highest Absolutum, BEING -Absolutum, beginning with the Absolute Absolutum and further across the five Absolutum forms Ur-Absolutum, SOHAR-Absolutum, Super-Absolutum, Creations-Absolutum, Central-Absolutum up into the duration of the endlessness of the highest creational form BEING-Absolutum. The life of humans has not any permanent place on a planet, because a material world is only the point of origin for a great journey into the far future and very far culmination-point of the fusion with the creational universal consciousness, lying in All-great-time.

Authorized/Approved translation from the original German text by Patrick McKnight

Member Profile: Ryan Hamilton

How I came to find the teaching of truth, teaching of spirit, teaching of life:

During the winter of 2009-10 I was invested in the art of teaching and studying how best to manage a classroom full of teenagers while somehow generating learning. The particular M.A.T. program that I was participating in was located in Juneau, Alaska, and it was my task as a student teacher to work four days a week in a local high school while keeping up with my graduate studies. Being that I was embarking on becoming a Social Studies teacher, first and foremost for me was my knowledge of content. If I was going to be successful and confident at teaching world history I must know what I am talking about! Only later on would I learn that, in the high school setting, one's content knowledge is less important than building relationships, creating effective lesson plans, and managing behavior. Suffice it to say, I began researching world history like a mad man!

At the beginning of the school year it is typical for most world history courses to begin with a brief overview of ancient civilizations. This was also the subject that most interested and intrigued me personally, and I felt that my

students would share in this if I could just find a way to capture their attention. The ancient Egyptian and Mayan civilizations, their calendars, pyramids, and extensive cosmic knowledge quickly absorbed all my focus and imagination. It seemed utterly impossible to me that such massive monuments, aligned with such mathematic precision to various star systems, could possibly be the creation of the same cultures described in high school text books. I got enough positive feedback from my students to lobby for an extension to our study of ancient civilizations and continued my research.

Then there was this date, *December 21st 2012*, which pretty much everyone seemed to have a theory about. Encouraged by the probing questions from students, I decided I needed to get to the truth of this myself. However, knowing that “truth” is very cheaply distributed online and I began actively wondering how I could go about finding credibility on the subject. This search for credible information launched within me a deep introspection on what exactly it is that we really “know” about human history in general, especially with regards to ancient civilizations. This also led me into the field of Ufology and the consideration of extraterrestrial influence here on Earth. Understanding that the mark of true intelligence is the ability to consider something without accepting it, I approached every source discussing contacts and sightings with openness and critical examination.

With all these questions about galactic alignments, UFO’s, and large cycles of time bouncing around in my brain, my partner and I escaped the Alaskan winter and took off to Mexico during the holiday break. Out on the water one evening a life-stirring event occurred. There we were watching the sun set into the Pacific Ocean, marveling over the serenity of the moment when suddenly we looked back to the East. There in the distance, a glowing, flaming red-orange light was slowly rising out of the ocean. At first we thought it must be a huge rock and that the light from the sun was glistening off it just right to make it glow in such a way. But as the glowing orb continued to grow I suddenly realized that it was the moon rising up out of the ocean! Here we found ourselves, aligned in dance of cosmic proportions. As the sun set into the ocean on New Year’s Eve, a blue moon was rising up out of the ocean! Truly, a site to behold! Shell-shocked and speechless I felt the tears of true universal love stream down my cheeks.

Back in Alaska with an almost overwhelming feeling of universal connectedness, I re-entered the classroom with new-found meaning and continued my search for truth. Not a few days later, I listened to an interview with Michael Horn. Immediately thereafter I located the FIGU site and clicked on the *Desiderata*. After reading just a few lines I stopped short, turned to my loving partner to ask if she would listen, and read aloud the words of truth for the very first time.

-Ryan Hamilton

Peace Meditation Schedule

December 2012

<p>Saturday, December 1st Eastern - 12:30-12:50PM & 2:00-2:20PM Central - 11:30-11:50AM & 1:00-1:20PM Mountain (& Arizona) - 10:30-10:50AM & 12:00-12:20PM Pacific - 9:30-9:50AM & 11:00-11:20AM Hawaii - 7:30-7:50AM & 9:00-9:20AM</p>	<p>Sunday, December 2nd Eastern - 2:00-2:20PM Central - 1:00-1:20PM Mountain (& Arizona) - 12:00-12:20PM Pacific - 11:00-11:20AM Hawaii - 9:00-9:20AM</p>
<p>Saturday, December 15th Eastern - 12:30-12:50PM & 2:00-2:20PM Central - 11:30-11:50AM & 1:00-1:20PM Mountain (& Arizona) - 10:30-10:50AM & 12:00-12:20PM Pacific - 9:30-9:50AM & 11:00-11:20AM Hawaii - 7:30-7:50AM & 9:00-9:20AM</p>	<p>Sunday, December 16th Eastern - 2:00-2:20PM Central - 1:00-1:20PM Mountain (& Arizona) - 12:00-12:20PM Pacific - 11:00-11:20AM Hawaii - 9:00-9:20AM</p>

January 2013

<p>Saturday, January 5th Eastern - 12:30-12:50PM & 2:00-2:20PM Central - 11:30-11:50AM & 1:00-1:20PM Mountain (& Arizona) - 10:30-10:50AM & 12:00-12:20PM Pacific - 9:30-9:50AM & 11:00-11:20AM Hawaii - 7:30-7:50AM & 9:00-9:20AM</p>	<p>Sunday, January 6th Eastern - 2:00-2:20PM Central - 1:00-1:20PM Mountain (& Arizona) - 12:00-12:20PM Pacific - 11:00-11:20AM Hawaii - 9:00-9:20AM</p>
<p>Saturday, January 19th Eastern - 12:30-12:50PM & 2:00-2:20PM Central - 11:30-11:50AM & 1:00-1:20PM Mountain (& Arizona) - 10:30-10:50AM & 12:00-12:20PM Pacific - 9:30-9:50AM & 11:00-11:20AM Hawaii - 7:30-7:50AM & 9:00-9:20AM</p>	<p>Sunday, January 20th Eastern - 2:00-2:20PM Central - 1:00-1:20PM Mountain (& Arizona) - 12:00-12:20PM Pacific - 11:00-11:20AM Hawaii - 9:00-9:20AM</p>

February 2013

<p>Saturday, February 2nd Eastern - 12:30-12:50PM & 2:00-2:20PM Central - 11:30-11:50AM & 1:00-1:20PM Mountain (& Arizona) - 10:30-10:50AM & 12:00-12:20PM Pacific - 9:30-9:50AM & 11:00-11:20AM Hawaii - 7:30-7:50AM & 9:00-9:20AM</p>	<p>Sunday, February 3rd Eastern - 2:00-2:20PM Central - 1:00-1:20PM Mountain (& Arizona) - 12:00-12:20PM Pacific - 11:00-11:20AM Hawaii - 9:00-9:20AM</p>
<p>Saturday, February 16th Eastern - 12:30-12:50PM & 2:00-2:20PM Central - 11:30-11:50AM & 1:00-1:20PM Mountain (& Arizona) - 10:30-10:50AM & 12:00-12:20PM Pacific - 9:30-9:50AM & 11:00-11:20AM Hawaii - 7:30-7:50AM & 9:00-9:20AM</p>	<p>Sunday, February 17th Eastern - 2:00-2:20PM Central - 1:00-1:20PM Mountain (& Arizona) - 12:00-12:20PM Pacific - 11:00-11:20AM Hawaii - 9:00-9:20AM</p>

Updates from Christian Frehner:

The official translation of the contact report 539 excerpt regarding Romney’s character can be found on the FIGU Landesgruppe Australia website at:
http://au.figu.org/question_romney.html

 There is an actualized and expanded Pre-release of **Goblet of Truth Chapters 21-28:172** that can be downloaded from the FIGU Landesgruppe Canada website at:
http://ca.figu.org/uploads/Goblet_of_the_Truth.pdf

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